

**NOMINATION FORM  
"RECRUITER OF THE YEAR"**

**\* POST ADJUTANT SEND TO:  
DEPARTMENT HEADQUARTERS**

**\*\* DEPARTMENT ADJUTANT SEND TO:  
MEMBERSHIP DIVISION  
P.O. BOX 1055  
INDIANAPOLIS, IN 46206**

In the Department of \_\_\_\_\_, the TOP NEW MEMBER RECRUITER of membership enrolled for current membership year as of May Target Date, and transmitted to National Headquarters is: **(PLEASE PRINT OR TYPE)**

**1. NAME \_\_\_\_\_ POST \_\_\_\_\_ MEMBER ID NO. \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_  
Number of NEW MEMBERS enrolled (minimum 10):**

(Attach list of names and ID numbers of new members)

**Next Highest New Member Recruiter (Make additional copies if needed)**

**2. NAME \_\_\_\_\_ POST \_\_\_\_\_ MEMBER ID NO. \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP \_\_\_\_\_  
Phone (\_\_\_\_) \_\_\_\_\_  
Number of NEW MEMBERS enrolled (minimum 10): \_\_\_\_\_**

(Attach list of names and ID numbers of new members)

\_\_\_\_\_  
Post Adjutant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department Adjutant

\_\_\_\_\_  
Date

Mail to reach on or before

\*Department Headquarters:

\*\*National Headquarters:

**DO NOT FORGET TO NOMINATE YOUR TOP RECRUITERS!**